

CLERK'S OFFICE

APPROVED

Date: 4-22-03

Submitted by: Assemblymember Van Etten

Prepared by: Department of Assembly

For reading: April 22, 2003

ANCHORAGE, ALASKA

AR NO. 2003-105

1 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING AN  
2 APPROPRIATION FROM THE STATE OF ALASKA FOR THE CONSTRUCTION OF A  
3 NORTHERN LIGHTS BOULEVARD NOISE BARRIER BETWEEN THE NEW SEWARD  
4 HIGHWAY AND LAKE OTIS PARKWAY.

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7 WHEREAS, the State Department of Transportation and Public Facilities conducted a 1993  
8 noise level study, establishing that there is a high decibel level on Northern Lights Boulevard  
9 between the New Seward Highway and Lake Otis Parkway; and

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11 WHEREAS, there is need for noise abatement for the protection of the residents' public  
12 health, safety, and welfare; and

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14 WHEREAS, Anchorage Mayor George Wuerch and the Municipality of Anchorage Public  
15 Works Department have agreed with the State Department of Transportation and Public Facilities  
16 that the Municipality of Anchorage will assume maintenance and operation responsibility for the  
17 sound barrier after construction; and

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19 WHEREAS, the Rogers Park Community Council has been concerned about noise abatement  
20 on Northern Lights Boulevard since 1991 and has ranked it highly on its capital improvement list;  
21 and

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23 WHEREAS, lane additions and grade elevation have intensified noise impacts on adjacent  
24 neighborhoods; and

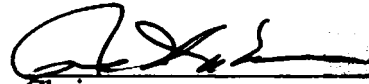
25  
26 WHEREAS, the legislature has previously made an initial appropriation that demonstrated  
27 a willingness to support the project; and

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29 WHEREAS, an appropriation of State funds will provide the foundation for the  
30 commencement of the project, which is estimated to cost approximately \$600,000 in total; and

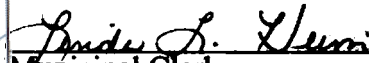
31  
32 WHEREAS, the Community Council supports this project for the betterment and protection  
33 of the citizens of the area;

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35 NOW THEREFORE BE IT RESOLVED that the Anchorage Assembly supports the  
36 Community Council's request for legislative funding for the noise abatement project along Northern  
37 Lights Boulevard between the New Seward Highway and Lake Otis Parkway.

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40 PASSED AND APPROVED by the Anchorage Assembly this 22<sup>nd</sup> day of April,  
41 2003.

  
Chair

ATTEST:

  
Municipal Clerk

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Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

*APC 2003-105*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  A Resolution Supporting an Appropriation from the State of Alaska for the Construction of a N. Lights Blvd Noise Abatement Barrier	<b>DATE PREPARED</b> 4/15/03		
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM		
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> 		
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Assembly Counsel Administrative Assistant	<b>HIS/HER PHONE NUMBER</b> 4420		
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<table style="width: 100%;"> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </table>	INITIALS	DATE
INITIALS	DATE			
	Mayor			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	<b>Municipal Manager</b>			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
	Street Maintenance			
	Traffic			
	Public Transportation Department			
	Purchasing			
	<b>Municipal Attorney</b>			
	<b>Municipal Clerk</b>			
	<b>Other</b>			
<b>5</b>	<b>Special Instructions/Comments</b>  <div style="text-align: center; font-size: 1.2em;"><i>Action</i></div>			
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> 4/22/03	<b>PUBLIC HEARING DATE REQUESTED</b> 		

2003 APR 16 AM 11:23

M.O.A.